| | Description | N/A | \checkmark | Notes |
|----|---------------------------------|-----|--------------|-------|
| 1. | Waste, recycling and compost | | | |
| 2. | Service animal relieving area | | | |
| 3. | Service counters | | | |
| 4. | Exhibits and displays | | | |
| 5. | Illumination | | | |
| 6. | Acoustics | | | |
| 7. | Electrical outlets and switches | | | |